

1PAC 531

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**

State of Nevada

Enterprise Rent-A-Car Company Political Action Committee

Name (print) \_\_\_\_\_ Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 600 Corporate Park Drive St. Louis, MO 63105  
 Mailing Address (include city and zip code) \_\_\_\_\_ Telephone No. \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDE

- ☐ **Report #1 - Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6 1996 - Aug. 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 - Aug. \_\_\_\_\_
- ☐ **Report #2 - Due October 29, 2002**  
 Period: Aug. 23, 2002 - Oct. 24, 2002
- ☐ **Report #3 - Due January 15, 2003**  
 Period: Oct. 25 2002 - Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 - Dec. 5, 2002

**CERTIFIED**  
**FILED**  
**AUG 28 2002**  
*lh*  
 Secretary of State  
 FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

\$611,442.53

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 394A 007)

- |    |   |              |
|----|---|--------------|
| 1. | Total amount of monetary contributions in excess of \$100                 | \$484,368.11 |
| 2. | Total amount of monetary contributions of \$100 or less                   | \$26,695.00  |
|    | Actual number of monetary contributions of \$100 or less                  | 346          |
| 3. | Interest and income earned on contributions, if any                       | \$16,674.74  |
| 4. | <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | \$527,737.85 |
| 5. | Total amount of In Kind Contributions                                     | \$0.00       |

**EXPENSES SUMMARY**

- |     |  |                |
|-----|--|----------------|
| 6.  | Total amount of monetary expenses in excess of \$100                 | \$757,705.66   |
| 7.  | Total amount of monetary expenses of \$100 or less                   | \$14.00        |
| 8.  | Expense for filing fee   | \$0.00         |
| 9.  | <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | \$1,388,675.01 |
|     | <b>Remaining Balance</b> (Subtract line 9 from 4)                    | (\$860,937.16) |
| 10. | Total amount of In Kind Expenses                                     | \$0.00         |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*Catherine H. Gordon*  
 Signature

8/27/02  
 Date Executed On